



DAVID M. FELDMAN, NY SBN 2633881
dfeldman@gibsondunn.com

(pro hac vice application pending)

MATTHEW K. KELSEY, NY SBN 4250296

mkelsey@gibsondunn.com

(pro hac vice application pending)

GIBSON, DUNN & CRUTCHER LLP

200 Park Avenue

New York, NY 10166-0193

Telephone: 212.351.4000

Facsimile: 212.351.4035

Signed and Filed: October 11, 2019

DENNIS MONTALI
U.S. Bankruptcy Judge

MICHAEL S. NEUMEISTER, SBN 274220

mneumeister@gibsondunn.com

MICHELLE CHOI, SBN 313557

mchoi@gibsondunn.com

GIBSON, DUNN & CRUTCHER LLP

333 South Grand Avenue

Los Angeles, CA 90071-3197

Telephone: 213.229.7000

Facsimile: 213.229.7520

*Attorneys for the Ad Hoc Committee of
Holders of Trade Claims*

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

PACIFIC GAS & ELECTRIC COMPANY,

Debtors.

☐ Affects PG&E Corporation

☐ Affects Pacific Gas and Electric Company

☒ Affects both Debtors

**All papers shall be filed in the Lead Case, No.
19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**ORDER GRANTING MATTHEW D.
MCGILL'S APPLICATION FOR
ADMISSION OF ATTORNEY PRO HAC
VICE**

1 MATTHEW D. MCGILL, whose business address and telephone number is

2 Gibson, Dunn & Crutcher LLP

3 1050 Connecticut Avenue, N.W.

4 Washington, DC 20036-5306

5 Telephone: 202.955.8500

6 and who is an active member in good standing of the bar of NEW YORK having applied in the above-
7 entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis,
8 representing the AD HOC COMMITTEE OF HOLDERS OF TRADE CLAIMS,

9 **IT IS HEREBY ORDERED THAT** the application is granted, subject to the terms and
10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*.
11 Service of papers upon and communication with co-counsel designated in the application will
12 constitute notice to the represented party. All future filings in this action are subject to the Bankruptcy
13 Local Rules and *Electronic Case Filing* Procedures adopted by the United States Bankruptcy Court for
14 the Northern District of California.

15 ****END OF ORDER****